

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

JUL 15 1985

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... JUL 29 1985

Corrected application filed..... Map filed.....

The applicant Carlin Gold Mining Co.

P.O. Box 979 of Carlin
Street and No. or P.O. Box No. City or Town

Nevada 89822 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 40900
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.)

1. The source of water is Underground (Maggie Mine Well)
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.5 cfs
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Mining, Milling, & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Mining, Milling, & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW1/4 Section 35 T34N R51E MDM
Describe as being within a 40-acre subdivision of public survey and by course and
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within NE1/4 Section 35 T34N R51E MDM a point from
If point of diversion is not changed, do not answer.
a point from which the NE of said Section 35 bear N87°42'E, 711 feet.

7. Proposed place of use Same as existing
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Portions of following Sections 2 & 3 T33N, R51E, MDM and Sections
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
34 & 35 T34N, R51E, MDM.
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Drilled & cased well equipped with motor pump,
State manner in which water is to be diverted, i.e. diversion structure, ditches,
and pipeline to place of use.
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$40,000

13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use.....10 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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By s/ Michael Buschelman
421 Court Street
Elko, Nevada 89801

Compared dn/jm.....

Protested.....

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this.....day of.....

Certificate No..... Issued..... A.D. 19.....

WITHDRAWN BY SEP 25 1985
STATE ENGINEER